



FHS Athletic Booster Club Agenda

Location: FHS Media Center

Date: 1/26/23

Time: 4:30pm

- I. Welcome & Call to Order
- II. Membership Update
 - a. Discount update
- III. General Fund Update
 - a. Review of all accounts
 - b. Highlight General Account
 - c. Review of Fall Banquet ledger
- IV. New Business
 - a. Refrigerator for Concession Stand
 - i. 16.6 cu ft – white - \$600.00
 - ii. 20.5 cu ft – white - \$700.00
 - b. Discuss concession stand for track dates
 - c. Plan for Winter banquet
- V. Future Business
 - a. Athletic paperwork clinic – Summer 2023
 - b. Future fundraising efforts
- VI. Adjourn Meeting